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3 **UNITED STATES DISTRICT COURT**  
4 **NORTHERN DISTRICT OF CALIFORNIA**  
5 **SAN JOSE DIVISION**  
6

7 UNITED STATES OF AMERICA,

8 Plaintiff,

9 v.

10 SCOTT SHAW,

11 Defendant.

Case No. 22-cr-00105-BLF-1

**ORDER FOLLOWING PRETRIAL  
CONFERENCE**

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13 The Final Pretrial Conference was held on May 18, 2023. The Court advised counsel  
14 regarding trial scheduling and related issues, as summarized below. The Court has issued a  
15 separate order regarding the parties' motions *in limine*. See ECF No. 118.

16 **IT IS HEREBY ORDERED THAT:**

17 **(1) Jury Selection**

18 Jury selection will commence on Monday, July 17, 2023, at 8:30 a.m. A total of 12 jurors  
19 will be seated, and a total of 3 alternates will be selected. The United States of America ("the  
20 Government") will be permitted 6 peremptory challenges for selection of the 12 jurors, and an  
21 additional 2 peremptory challenges for selection of the 3 alternates. Defendant Scott Shaw will be  
22 permitted 10 peremptory challenges for selection of the 12 jurors, and an additional 2 peremptory  
23 challenges for selection of the 3 alternates.

24 The parties shall submit a joint proposed jury questionnaire consistent with the Court's  
25 instructions at the pretrial conference by no later than June 30, 2023. The Government shall  
26 deliver 75 single-sided copies of the finalized questionnaire to the Courtroom Deputy by July 13,  
27 2023.

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**(2) Trial Schedule**

Each side will be permitted 45 minutes for Opening Statement and 2 hours for Closing Argument.

The trial schedule will be as follows, with normal lunch and rest breaks:

Mondays: 9:00 a.m. – 5:00 p.m.

Tuesdays: 10:00 a.m. – 5:00 p.m.

Wednesdays: 9:00 a.m. – 5:00 p.m.

Thursdays: Dark (jury may deliberate on Thursdays)

Fridays: 9:00 a.m. – 5:00 p.m.

**(3) Motions During Trial**

The Court will be available from 8:30 a.m. – 9:00 a.m. each trial day except Tuesdays to hear motions. The parties need not file written motions to raise an issue before the Court. Any written motions shall be no more than 3 pages in length, in 12-point font (including footnotes), and double-spaced (including footnotes). Any such motion shall be filed and emailed to the undersigned by 5:00 p.m. the previous court day

**(4) Jury Instruction Conference**

The Court will hold a conference regarding jury instructions on June 29, 2023 at 1:30 p.m.

**IT IS SO ORDERED.**

Dated: June 6, 2023



BETH LABSON FREEMAN  
United States District Judge